

TWO COMPLEMENTARY ATTRIBUTES OF GOD

Pt 2

Romans 3:1-8

I. GOD IS COMPLETELY FAITHFUL

A. HE IS FAITHFUL TO FULFILL HIS COMMITMENTS

B. HE IS FAITHFUL TO JUDGE MAN'S SIN

in His faithfulness.

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A. HE IS FAITHFUL TO FULFILL HIS COMMITMENTS

B. HE IS FAITHFUL TO JUDGE MAN'S SIN

II. GOD IS COMPLETELY JUST

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A. HE IS FAITHFUL TO FULFILL HIS COMMITMENTS

B. HE IS FAITHFUL TO JUDGE MAN'S SIN

II. GOD IS COMPLETELY JUST

- *RECTORAL JUSTICE*
- *DISTRIBUTIVE JUSTICE*

□ *remuneration*

□ *retribution*

Related topics:

1. *Sovereignty and Justice*
2. *Salvation and Justice*
3. *Eternal Destiny and Justice*

II. GOD IS COMPLETELY JUST

A. *AN ABSURD DEDUCTION*

5 But if our unrighteousness demonstrates the righteousness of God, what shall we say? The God who inflicts wrath is not unrighteous, is He?...

Gen 18:25 - ... Shall not the Judge of all the earth deal justly?

Deut 32:4 - ...For all His ways are just; A God of faithfulness and without injustice, Righteous and upright is He.

Psa 96:10, 13 – 10...The LORD reigns... He will judge the peoples with equity...13... For He is coming to judge the earth. He will judge the world in righteousness And the peoples in His faithfulness.

Psa 98:9 - ... He is coming to judge the earth; He will judge the world with righteousness And the peoples with equity.

Rom 2:5 - But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God...

2 Thes 1:5–6 - 5 This is a plain indication of God's righteous judgment so that you will be considered worthy of the kingdom of God, for which indeed you are suffering. 6 For after all it is only just for God to repay with affliction those who afflict you,

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A. *AN ABSURD DEDUCTION*

6 May it never be! For otherwise, how will God judge the world?

II. GOD IS COMPLETELY JUST

A. *AN ABSURD DEDUCTION*

7 But if through my lie the truth of God abounded to His glory, why am I also still being judged as a sinner?

II. GOD IS COMPLETELY JUST

A. AN ABSURD DEDUCTION

B. A DANGEROUS CONCLUSION

8 And why not say (as we are slanderously reported and as some claim that we say), “Let us do evil that good may come”?...

consequentialism; utilitarianism.

II. GOD IS COMPLETELY JUST

A. AN ABSURD DEDUCTION

B. A DANGEROUS CONCLUSION

8...Their condemnation is just.

I. GOD IS COMPLETELY FAITHFUL

II. GOD IS COMPLETELY JUST

1. God Will Always Be True to His Character.

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- 2. Sin Is Always Wrong.**

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- 2. Sin Is Always Wrong.**
- 3. Grace Is Always Available.**